

**2014 DETROIT APBA GOLD CUP**  
**July 11<sup>th</sup>-13<sup>th</sup>**  
**DISPLAY / VENDING APPLICATION**

We wish to reserve the following space at the Detroit APBA Gold Cup. In submitting this application, the undersigned agrees to exhibit pursuant to and comply with rules and regulations written on the application form.

Please fax application to: Sandy Cody @ 586-774-2872 or email to: [moreinfo@gold-cup.com](mailto:moreinfo@gold-cup.com)

Company

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Contact Person

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Address/City/State/Zip

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Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ Cell  
(\_\_\_\_) \_\_\_\_\_

Email contact

-----@----- .com

Website www.

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We will exhibit the following items at our booth: \_\_\_\_\_

Please select and check your Park and your desired booth size / price.

Waterworks Park / "Hydromart"

(2-day Display Pkg. includes canopy, 8' table & 2 chairs). Vendors must supply skirting

10 x 10 booth     \$700 (3-day display)     \$500 (without display pkg.)

10 x 20 booth     \$1100 (3-day display)     \$800 (without display pkg.)

20 x 20 booth     \$1600 (3-day display)     \$1200 (without display

pkg.)

Larger spaces available. Please call for pricing. For trailers, provide length including tongue.

Front \_\_\_\_\_ feet    Depth \_\_\_\_\_ feet

Henderson Park / "General Admission Park"

No tents/canopies/tables/chairs for rent will be available in the Henderson Park.

You will be required to provide your own.

Please note: Henderson Park is a general admission park. We cannot guarantee business sales in general admission parks. Waterworks Park is the reserved seating park.

10 x 20 booth  \$300 (3-day display)

Larger spaces available. Please call for pricing. For trailers, provide length including tongue.

Front \_\_\_\_\_ feet Depth \_\_\_\_\_ feet

**Please answer the following questions to better help us serve your needs.**

Do you use a sound system device: Yes  No  (If so, approval will be needed).

If yes, please describe:

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Do you have phone line requirements: Yes  No

(If so, you will need to fill out the Phone Line/Data Request Form located under the vendor tab on the website)

Do you have electrical requirements: Yes  No  If yes, Amps \_\_\_\_\_ Volts \_\_\_\_\_ If so, there is a charge (see add'l fees below). Also a credit card will need to be on file depending on usage for fuel charges.

Will you be selling anything: Yes  No  If so, you will be required to fill out the "Consumer Affairs" form located under the vendor tab on the website) **TIME SENSITIVE**

Do you need water: Yes  No

Other requirements, if any

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**Vendors MUST supply the following for booth area:**

- ✦ Tables and chairs (if not renting from DRRA)
- ✦ Skirting (NO skirting will be provided; even if renting)
- ✦ Power cords and adaptors for electric or generator
- ✦ Water hose if water is needed
- ✦ You will be required to weigh down your tent/canopy with stakes (if on grass) OR cement block/water barrels if on asphalt or no staking zone. We will provide the weights for tent/canopy if you are renting

**Additional Fees / Worksheet:**

Please check items that apply.

- Application Fee \$10.00
- Consumer Affairs Business License \$115.00 Note: \$45.00 late fee after June 12, 2014
- Electrical access \$75.00 for each 110 volt access Note: If using own fuel, must be in compliance with Fire Department regulations for storage and usage.
- Side/Back Walls (10x10) \$10.00 each Qty. \_\_\_\_\_
- Additional Parking Passes \$15.00 each Qty. \_\_\_\_\_

(You will receive 2 FREE parking passes for the remote shuttle lot for vendors.  
Additional passes extra)

**\*\*\* Total Number of wrist bands you will need for your workers to access the  
park \_\_\_\_\_ \*\*\***

**In order to enter the vendor area, you will be required to have a wrist band.**

**Payment**

Vendor space Total:           \$ \_\_\_\_\_  
Worksheet Total:             \$ \_\_\_\_\_  
Shipping & Handling:       \$ 8.00  
Grand Total                    \$ \_\_\_\_\_

Paying: Check       Money Order

Credit Card       If credit card: Visa    MasterCard    American Express   
Discover

Name as it appears on the card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ 3 or 4 Digit Code \_\_\_\_\_

Expiration Date: \_\_\_\_\_/\_\_\_\_\_

Card Holder Signature:  
\_\_\_\_\_

*\*Please note.*

- ✦ We will not be able to grantee if your booth will be on the grass or asphalt.
- ✦ Certificate of Insurance is required for all Vendors listing the DRRRA as an Additional Insurer.

All Payments are due in full 30 days prior to the start of the event (June 12, 2014).  
Please make checks payable to DRRRA and mail to:

Detroit River Regatta Association – DRRRA  
**Attn: Sandy Cody**

17640 East Nine Mile Road, Eastpointe, MI 48021  
Office 586.774.0980 ~ Fax 586.774.2872